

# Principles of sex work career & financial well being

	not so good	good
<b>Credit</b>	for consumption for speculation (selling short, betting) for repayment of earlier credit (conversion of debt)	for development only (investment)
<b>Principle</b>	opportunity space unchanged or unforeseeable risk taking	only well of (young/sexy/moneyed) people get credit increased set of opportunities
<b>Example</b>	for food, clothing on credit (usuries) drugs luxury speculation gambling	for education buying a house investment in production facilities (business investment) finance informal migration (arbitrage gains) unexpected required expenses e.g. uninsured accident
<b>Sex Work</b> (aptitude understood as credit or gift from nature)	for survival (poverty prostitution) for party, drugs and consumption (lifestyle hedonism) for abusive partner (private type pimp) for exploiter/surplus cut (business type pimp) credit criminalized as trafficking, division of labour as pimping work clandestine, avoid tax, save black money in cash box only  have no bank account, no savings, no pension plan have no reliable exit strategy „prostitution trap“ leads into poverty, welfare dependence, suffering and possibly addiction (self medication)	repay debt (personal bail-out program) finance education (circumvent expensive student loan trap) fund family (remittance) build-up brothel management business or other side business depreciation of body as production equipment not accepted pay tax, have white money income stream for saving and investment (fiscal coming-out and legalisation management) have saving & pension plan develop diligent sex work outplacement strategy sex work as career choice into freedom and resilience (master levels of self-employment and/or entrepreneurship) sex work as school of life (“there is a life after sex work”)
<b>Concept</b>	institution of prostitution as lender of last resort (dead end)	
<b>Personal characteristic</b>	poorly educated, „pretty women syndrome“ lazy, impulse driven requiring instant satisfaction under resourced, unhealthy habits, traumatized hedonism later may turn into fatalism fixed value set (self-limiting oath) isolated, broken home background, internalised stigma of middle class values bad fate („fallen angel“)	well educated (sex worker academy, legalisation workshops) diligent (passed the marshmallow challenge) empowered, healthy living (therapy, stigma management) with vision (business plan) flexible (re-invent oneself) strong support network (coming-out groups, business representation, global advocacy network) luck
<b>Psychology of time</b> [P. Zimbardo]	„here now“ just being (to be) state of paradise (no time)	planned future (whore career management or sex work MBA) personal and business development (to have enables to be) „time is money“ (laws of time, evolution and mystery of life)
<b>Money</b>	„I was young and needed the money“ - „sold myself too cheap“ - „poor but experienced in life as school of hard knocks“ - „lived fast, die young, be wild“ ...	„sexuality of money“ i.e. the arithmetic of compound interest, exponential growth of credit/debt ( <u>time value of money</u> ) and saving & pension plan <a href="http://www.bit.ly/sexworkerccc">www.bit.ly/sexworkerccc</a>
<b>Level of trade</b>	barter trade only of goods and services (street economy)	<u>economizing</u> of goods, services and property rights or contracts (certificates, realm of business law, insurance, shares... white collar business)
<b>Economic principle</b>	sharing or trading what is already there	create new values: convert erotic capital or sexiness into (1) labour into (2) money into (3) assets with property rights into (4) massive passive income
<b>Sex work sustainability problem and thus image problem</b>	Inter-sectional taboos on sex & money gender race class..., stigma, exclusion, marginalisation, alienation, sex worker burn out, criminalisation, deportation, incarceration and hate crime etc. all add up to make sex work an especially risky career choice on the long run. Fundamentalists only have the selfish answer „abolition“ (bigotry, scapegoat creation and projection, symbolic policy). These structural and mass psychology factors render the sex job so disputed and the prostitution debate so ideologically polarized and hijacked (moral is about opportunity).	Full time sex work often is a timely limited career, so one must be able to leave sex work with proper timing, either with lots of savings or other accumulated business opportunities and assets or willing to become dependent employed (e.g. academic certificate, social bonds...). Thus mastering the challenge not to have fallen back in comparison to other professionals of the same age cohort ( <u>opportunity costs of sex work</u> ), since they can continue their taken career path, which has no biological limits earlier then age of pension (cf. <a href="#">sex work retrogressive income curve</a> ).
<b>Paradigm</b>	Victim-hood and oppression paradigm [R. Weitzer].	„Happy hooker“ and sex work career paradigm.